**ORDER FORM**

Please complete all the details and return the form to [ipac25.finance@nsrrc.org.tw](mailto:ipac25.finance@nsrrc.org.tw)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COMPANY / BILLING DETAILS** | | | | | | | | **CONTACT PERSON** | | | | | | | | | | | | | | |
| Name: | | | | | | | | Title: Ms. / Mr. / Dr. / Prof. | | | | | | | | | | | | | | |
| Name: first name last name | | | | | | | | | | | | | | |
| Address: | | | | | | | | Dept: | | | | | | | | | | | | | | |
| Position: | | | | | | | | | | | | | | |
| Website: | | | | | | | | Email: | | | | | | | | | | | | | | |
| VAT: | | | | | | | | TEL: | | | | country  code | | | | - | | | area  code | - | | |
| **ORDER FORM**  \* Exclusively available for exhibitors. | | | | | **Preferred Priority** | | | | | | | | | | | | | | | **Price (USD)** | | **Quantity** |
| **B1~B4** | | Indicate 3~4 preferred booth numbers. | | | | | | | | | | | | |
| **P1~P2 S2~S4** | | Mark with 1, 2, 3….to indicate preference. | | | | | | | | | | | | |
| **Booth & Exhibition** | B1 | Exhibition Island (12m x 4m) | | |  | | | |  | | | |  | | | |  | | | $27,000 | |  |
| B2 | Exhibition Island (6m x 4m) | | |  | | | |  | | | |  | | | |  | | | $18,000 | |  |
| B3 | Premium Booth (Corner, 3m x 2m) | | |  | | | |  | | | |  | | | |  | | | $6,500 | |  |
| B4 | Standard Booth (Inline, 3m x 2m) | | |  | | | |  | | | |  | | | |  | | | $6,000 | |  |
| **Workshop & Presentation** | P1 | Commercial Workshop/Symposium | | | Mon | | | | Tue | | | | Wed | | | | Thr | | | $8,000 | |  |
| P2 | Sponsor Presentation | | |  | | | | | Mon | Tue | | | | Wed | | | Thr | | $3,000 | |  |
| Coffee-break | | | | |  |  | | | |  | | |  | |
| Lunch | | | | |  |  | | | |  | | |  | |
| **Social & Catering Sponsorship** | S1 | Conference Banquet | | | | | | | | | | | | | | | | | | $8,000 | |  |
| S2 | 5,000 Customized Napkins\* | | | Mon & Tue | | | | | | | | Wed & Thr | | | | | | | $2,000 | |  |
| S3 | 1,000 Customized Paper Cups\* | | | Mon | | | | Tue | | | | Wed | | | | Thr | | | $1,800 | |  |
| S4 | Beverage Stations\* | | | Mon | | | | Tue | | | | Wed | | | | Thr | | | $1,800 | |  |
| **Advertising Sponsorship** | A1 | Conference Lanyards\* | | | | | | | | | | | | | | | | | | $6,500 | |  |
| A2 | Conference Bag Logo | | | | | | | | | | | | | | | | | | $6,500 | |  |
| A3 | Thermo Bottle Logo | | | | | | | | | | | | | | | | | | $5,000 | |  |
| A4 | ONE Banner above Escalators at Conference Center | | | | | | | | | | | | | | | | | | $4,000 | |  |
| A5 | TWO Draped Ceiling Banner in Lobby of Conference Center | | | | | | | | | | | | | | | | | | $4,000 | |  |
| A6 | ONE V-shape Draped Banner at Exhibition Venue | | | | | | | | | | | | | | | | | | $3,200 | |  |
| A7 | Charging Station | | | | | | | | | | | | | | | | | | $3,000 | |  |
| A8 | 10-secs Promotional Video in the conference rooms during breaks | | | | | | | | | | | | | | | | | | $2,200 | |  |
| A9 | 1,000 Customized Plastic L-shape file folders | | | | | | | | | | | | | | | | | | $2,500 | |  |
| A10 | Delegate Bag Insert (Promotion item):­­ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ○ TBD | | | | | | | | | | | | | | | | | | $1,800 | |  |
| A11 | Conference Bag Insert (Leaflet) | | | | | | | | | | | | | | | | | | $1,500 | |  |
| **Total Amount (USD)** | | | | | | | | | | | | | | | | | | | |  | | |
| Sponsorship Level | | | ○ Platinum  $27,000 above | ○ Gold  $15,000-26,999 | | ○ Silver  $10,000-14,999 | | | | | | | | ○ Bronze  $8,000-9,999 | | | | | | | ○ Sponsor  $7,999 below | |
| Authorized Personnel Signature / Company Official Stamp | | | | | | | | | | | | Date | | | | | | | | | | |